



# CITY OF DUBOIS

16 W. Scribner Avenue, PO Box 408, DuBois, PA 15801

Phone: 814-371-2000 Fax: 814-371-1290

Email: [info@duboispa.gov](mailto:info@duboispa.gov)

## CITY COUNCIL MEETING

Monday, December 9, 2024, at 6 p.m.

THIRD WARD FIREHALL SOCIAL ROOM, 301 1<sup>ST</sup> Street

Public Hearing at 5:50 pm – 2025 Budget, 2025 Tax Levy,  
Water Rate, and Sewer Rate ordinances

Mayor & President of Council – Pat Reasinger  
Vice President of Council & Councilman – Elliot Gelfand  
Councilman – James Aughenbaugh  
Councilman – Shane Dietz  
Councilwoman – Jennifer Jackson  
City Manager – Shawn Arbaugh  
City Solicitor – Thomas Breth  
City Treasurer – Lisa LaBrasca Becker  
City Controller – David Volpe

### Upcoming Meetings and Information:

- ❖ Tues., Dec. 10 at 11:00 am – Redevelopment Authority
- ❖ Wed., Dec. 18 at 6:00 pm – Consolidation Joint Board
- ❖ Mon., Dec. 23 at 6:00 pm – City Council
- ❖ WEDNESDAY, DECEMBER 25 – MERRY CHRISTMAS!  
Municipal Building and Garage will be closed

## AGENDA

1. Call to Order and Roll Call
2. Pledge of Allegiance
3. Executive Session
4. Public Comments on Agenda Items Only  
Please stand and clearly state your name and address
5. Approval of Minutes
  - ✓ City Council Meeting Minutes – November 25, 2024
6. Registry of Invoices – Available at [www.duboispa.gov](http://www.duboispa.gov) (separate vote for each invoice)
  - ✓ Disbursements \$ 636,065.57

### OLD BUSINESS

7. Second Reading of Council Bill 1989 – Library Ordinance Amendment (M)

### NEW BUSINESS

8. CDBG Program Modification – Fiscal Year 2023 (M)
9. Wessel & Company Change Order (M)
10. Planning Commission
  - Lot Consolidation – 10 Dock Street
  - Conditional Use – 800 W. Weber Avenue
  - Conditional Use – 333 W. Long Avenue

(continued on page 2)



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#### REPORTS

- Codes/Zoning
- Engineering
- Police Department
- Fire Department
- Street Department
- Water Department
- Water Plant
- Wastewater Treatment Plant
- Information Technology

#### 11. Public Comments

Please stand and clearly state your name and address

#### 12. Council Member Comments

#### 13. Adjourn