

CITY OF DUBOIS

16 W. Scribner Avenue, PO Box 408, DuBois, PA 15801

Phone: 814-371-2000

Fax: 814-371-1290

Email: info@duboispa.gov

CITY COUNCIL MEETING

Tuesday, November 12, 2024, at 6 p.m.
THIRD WARD FIREHALL SOCIAL ROOM, 301 1ST Street

AGENDA

- 1. Call to Order
- Pledge of Allegiance
- 3. Executive Session
- 4. Public Comments on Agenda Items Only
 Please stand and clearly state your name and address
- 5. Approval of Minutes
 - ✓ City Council Meeting Minutes October 28, 2024
- 6. Registry of Invoices Available at www.duboispa.gov (separate vote for each invoice)

✓ Auto Draft

\$ 14,379.00

✓ General Fund -

\$ 107,214.96

✓ PennVEST -

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NEW BUSINESS

- 7. Budget Workshop
- 8. Waste Management Request (M)
- 9. LSA Grant Resolution No. 2024-0395 (M)
- 10. America 250 PA Resolution No. 2024-0396 (M)
- 11. PLGIT Resolution No. 2024-0397 (M)
- 12. Aggregate Bid Awards (M)

Anti-Skid Type "A" Sand Type "A" Limestone 2-A AASHTO #8

- 13. Washington Avenue Pay Application No. 4 \$65,041.15 (M)
- 14. Interim Manager (M)

(continued on page 2)

Mayor & President of Council – Pat Reasinger Vice President of Council & Councilman – Elllot Gelfand Councilman – James Aughenbaugh Councilman – Shane Dietz Councilwoman – Jennifer Jackson City Manager – Shawn Arbaugh City Solicitor – Thomas Breth City Treasurer – Lisa LaBrasca Becker City Controller – David Volpe

Upcoming MeetIngs and Information:

- ❖ Wed., Nov. 20 at 6:00 pm Consolidation Joint Board
- Mon., Nov. 25 at 6:00 pm City Council
- ❖ Wed., Dec. 4 at 4:15 pm Planning Commission
- Mon., Dec. 9 at 6:00 pm City Council
- Tues., Dec. 10 at 11:00 am Redevelopment Authority



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Vice President of Council & Councilman – Elliot Gelfand
Councilman – James Aughenbaugh
Councilman – Shane Dietz
Councilwoman – Jennifer Jackson
City Manager – Shawn Arbaugh
City Solicitor – Thomas Breth
Clty Treasurer – Lisa LaBrasca Becker
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15. Drug Task Force Update

CORRESPONDENCE

16. Clearfield County - Pre-determined Ratio Ordinance

REPORTS

- Codes/Zoning
- Engineering
- Police Department
- > Fire Department
- > Street Department
- Water Department
- Water Plant
- Wastewater Treatment Plant
- Information Technology
- 17. Public Comments
 Please stand and clearly state your name and address
- 18. Council Member Comments
- 19. Adjourn