



CITY OF DUBOIS

16 W. Scribner Avenue, PO Box 408, DuBois, PA 15801

Phone: 814-371-2000 Fax: 814-371-1290

Email: info@duboispa.gov

CITY COUNCIL MEETING

Monday, October 14, 2024, at 6 p.m.

Municipal Building – City Council Chambers

AGENDA

Mayor & President of Council – Pat Reasinger
Vice President of Council & Councilman – Elliot Gelfand
Councilman – James Aughenbaugh
Councilman – Shane Dietz
Councilwoman – Jennifer Jackson
City Manager – Shawn Arbaugh
City Solicitor – Thomas Breth
City Treasurer – Lisa LaBrasca Becker
City Controller – David Volpe

1. Call to Order
2. Pledge of Allegiance
3. Executive Session (legal and personnel issue)
4. Public Comments **on Agenda Items Only**
Please stand and clearly state your name and address

5. Approval of Minutes

- ✓ City Council Meeting Minutes – September 23, 2024

6. Registry of Invoices – Available at www.duboispa.gov (separate vote for each invoice)

- | | | |
|----------------|---|---------------|
| ✓ Auto Draft | - | \$ 12,134.19 |
| ✓ General Fund | - | \$ 383,115.82 |
| ✓ PennVEST | - | \$ - |

NEW BUSINESS

7. PA Department of Environmental Protection – Consent Order and Agreement
8. Signatory Resolution No. 2024-0391
9. T.E.D.E. Foundation Presentation
10. Approval to Award bids for Regeneration Timber Harvest – Compartment 1
11. Adopt new Right-to-know Request – Standard Form
12. Approval to change Nov. 11, 2024 meeting date to Nov. 12, 2024 – Veteran's Day
13. CDBG Application Resolution No. 2024 - 0392
14. E-Bikes on walkway / sidewalks - Discussion
15. Approval to authorize Clearfield County Redevelopment Authority to submit PHARE grant application in the amount of \$100,000 on behalf of the City of DuBois to address code violations and downtown beautification

Upcoming Meetings and Information:

- ❖ Tues., Nov. 12 at 11:00 am – Redevelopment Authority
- ❖ Wed., Oct. 16 at 6:00 pm – Consolidation Joint Board
- ❖ Mon., Oct. 28 at 6:00 pm – City Council
- ❖ Wed., Nov. 6 at 4:15 pm – Planning Commission
- ❖ Tues., Dec. 10 at 11:00 am – Redevelopment Authority
- ❖ Tues., Nov. 12 at 6:00 pm – City Council

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CORRESPONDENCE

16. Game Commission Land Swap Letter and agreement

REPORTS

- Codes/Zoning
- Engineering
- Police Department
- Street Department
- Water Department
- Water Plant
- Wastewater Treatment Plant
- Information Technology

17. Public Comments

Please stand and clearly state your name and address

18. Council Member Comments

19. Adjourn