

# CITY OF DUBOIS

## City Council Meeting Agenda

Date: April 12, 2021  
 Location: Municipal Building  
 Prior Meeting: April 8, 2021

Time: 7 p.m.  
 Room: City Council Chambers  
 Next Meeting: April 22, 2021

Agenda Item	
1.	<b>Call to Order</b>
2.	<b>Pledge Allegiance</b>
3.	<b>Approval of Minutes</b>
	<ul style="list-style-type: none"> <li>Public Hearing – Council Bill No. 1960 - March 22, 2021</li> <li>City Council Meeting Minutes – March 22, 2021</li> <li>Work Session Meeting Minutes - April 8, 2021</li> </ul>
4.	<b>Approval of Registry of Invoices</b>
5.	<b>Public Comments –</b> <div style="border: 1px solid red; padding: 5px; margin-left: 20px;"> <p style="color: red; margin: 0;"><b>Procedures for Public Comments:</b></p> <ul style="list-style-type: none"> <li>➤ State your Name, Address &amp; Topic</li> <li>➤ Each Person has 3 min. to speak, then return to their seat.</li> <li>➤ No political solicitation or slander</li> <li>➤ Once Public Comments are over, they are over.</li> </ul> </div>
6.	<b>Preservation of Downtown DuBois Storefronts</b>
7.	<b>Recommendations:</b> <ul style="list-style-type: none"> <li>Maple Avenue Streetscape</li> <li>Chemicals</li> </ul>
8.	<b>Direct City Solicitor to amend Ordinance vacating un-used walkway between 309 and 313 E. Sheridan</b>
9.	<b>Approval of Sales Agreement with VFW</b>
10.	<b>Resolution - DCNR-C2P2 - Beaver Interconnect Trail Project Grant</b>
11.	<b>Waste Management (formerly Advanced Disposal) Spring Clean -Up Week of April 12<sup>th</sup> on normal garbage day. Nothing heavier than one person can lift, all loose items must be bundled, no tires, items with Freon, or yard waste.</b>
12.	<b>Planning Commission Recommendations:</b> <ul style="list-style-type: none"> <li>Edward Walsh/Samantha Decker - Subdivision/Consolidation</li> <li>City of DuBois - Sewer Plant - Subdivision/Consolidation</li> </ul>
13.	<b>Sandy Township Sewer Tap Requests -</b> <ul style="list-style-type: none"> <li>Eagle Rail Car Facility -450 Osborn Avenue - Single Sewer Connection - 420 gal per day</li> <li>ATA Facility - 187 Spider Lake - 2 EDU - 336 - 758 gal per day</li> </ul>
14.	<b>Authorization to bid 2020 CDBG COVID for firefighter PPE</b>
15.	<b>Consolidation Polling</b>
16.	<b>Top Liberty Boulevard</b>
17.	<b>Adjourn</b>

Upcoming Meetings		
Tues	Apr 13 @ 11 a.m.	Redevelopment Authority
Thurs	Apr 22 @ 4 p.m.	Work Session
Mon	Apr 26 @ 7 p.m.	City Council
Weds	May 5 @ 4:15 p.m.	Planning Commission
Thurs	May 6 @ 4 p.m.	Work Session

Mayor & President of Council – Edward L. Walsh  
 Vice President of Council & Councilwoman – Diane Bernardo  
 Councilman – James Aughenbaugh  
 Councilman – Shane Dietz  
 Councilwoman – Shannon Gabriel  
 City Manager – John “Herm” Suplizio  
 City Solicitor – Toni Cherry  
 City Treasurer – Lisa LaBrasca Becker  
 City Controller – David Volpe